# The Book Of Wise Secrets PROVERBS

These are the proverbs of Solomon
The king of Israel and the son of David

Their aim is to know wisdom and instruction
To perceive the words of understanding
To receive the instruction of wisdom
Justice and equity and judgment
To give wisdom to the simple
And also to give the young
Knowledge in discretion

One which is wise hears to learn more Anyone of understanding searches For wise counselors in order to Understand the proverb and Its meaning since they are Secret words of the wise

Knowledge begins with fear of God And yet fools despise instruction

My child hear the instructions of your father And do not forsake the law of your mother For they are like wearing jewels of grace

Sinners lure you Come join us Let's kill the innocent For no reason

Let's swallow them alive like the grave And find their precious possessions And fill our houses with the spoil And we will all share the prize

Do not walk with them and Avoid their normal routes For their feet run to evil To quickly shed blood

If the bird is watching you

# PROYERBS 1

- 1 The proverbs of Solomon the son of David, king of Israel;
- 2 To know wisdom and instruction; to perceive the words of understanding;
- 3 To receive the instruction of wisdom, justice, and judgment, and equity;
- 4 To give <u>subtilty</u> to the simple, to the young man knowledge <u>and</u> discretion.
- 5 A wise man will hear, and will <u>increase</u> learning; and a man of understanding shall <u>attain</u> unto wise counsels:
- 6 To understand a proverb, and the <u>interpretation</u>; the words of the wise, and their <u>dark</u> sayings.
- 7 The **fear of** the LORD is the **beginning** of **knowledge**: but **fools despise** wisdom and **instruction**.
- 8 My <u>son</u>, hear the instruction of thy father, and forsake not the law of thy mother:
- 9 For they shall be an <u>ornament</u> of grace unto thy head, and chains about thy neck.
- 10 My son, if **sinners entice thee**, consent thou not.
- 11 If they say, **Come <u>with</u> us, let us** lay wait for <u>blood</u>, let us lurk privily for **the innocent <u>without cause</u>**:
- 12 **Let us swallow them** up **alive** as **the grave**; and whole, as those that go down into the pit:
- 13 We shall **find all** precious **substance**, we shall **fill our houses with spoil**:
- 14 Cast in thy lot among us; let us **al**l have one **purse**:
- 15 My son, **walk not** thou in the way **with them; refrain** thy foot from **their path**:
- 16 For their feet run to evil, and make <u>haste</u> to shed blood.
- 17 Surely in **vain the net is spread** in the **sight** of any **bird**.

Reference Text

Spreading the net is pointless
Yet these wait for their own blood
Not realizing it's a trap for their own life
And it is the habit of those which are greedy

In the gathering places and Out in the streets Wisdom cries How long will fools hate knowledge And you scorners delight in disrespect

If from my scolding you turn your life around I will pour out my spirit on you and Make my words known

But because I called and they refused and Stretched out my hand and none noticed But treated all my counsel as worthless And then rejected all of my correction I too will laugh at their calamity and I will mock when their fear comes

When their fear comes on as desolation and Their destruction comes as the whirlwind And their distress and anguish come They will call but I won't answer They'll seek me early but They won't find me

For since they hated knowledge and Did not choose the fear of the Lord They wanted none of my advice And despised my corrections

So they'll eat the fruit of their own ways
And be filled up with their own plans
And as they turn away the simple
It will lead down to their death
With the prosperity of fools
Which will destroy them

I am Wisdom and whoever listens to me Will live safely and quietly from fear of evil

18 And they lay **wait for their own blood**; they lurk privily **for their own lives**.

19 So are **the <u>ways</u> of** every one that is **greedy** of gain; which taketh away the life of the owners thereof.

20 **Wisdom crieth without**; she uttereth her voice **in the streets**:

21 She crieth **in the** chief **place** of **concourse**, in the openings of the gates: in the city she uttereth her words, saying,

22 **How long, ye** simple ones, **will** ye love simplicity? and the **scorners delight in** their **scorning**, and **fools hate knowledge**?

23 **Turn you** at **my reproof**: behold, **I** will **pour out my spirit** unto **you**, I will **make known my words** unto you.

24 Because I have called, and ye refused; I have stretched out my hand, and no man reqarded;

25 **But** ye have <u>set at nought</u> all my counsel, and would none of my <u>reproof</u>:

26 I also will laugh at your calamity; I will mock when your fear cometh;

27 When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

28 Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:

29 For that they hated knowledge, and did not choose the fear of the LORD:

30 **They** would **none of my** <u>counsel</u>: they **despised** all **my** <u>reproof</u>.

31 Therefore shall they eat of the fruit of their own way, and be filled with their own devices.

32 For the **turning away** of **the simple shall <u>slay</u>** them, and **the prosperity of fools shall destroy them**.

33 But whoso <u>hearkeneth</u> unto me shall <u>dwell</u> safely, and shall be quiet from fear of evil.

# **PROVERBS 2**

My child if you will receive my words
And hide my commands within you
So that you listen to Wisdom and
Apply your heart to understand
If you'll cry for knowledge and
If you seek her as silver and
Search for her like treasure
Then you can understand
The fear of the Lord and
Find knowledge of God

For the Lord gives wisdom
And out of His mouth comes
Knowledge and understanding

God stores sound wisdom for the virtuous He is a shield to all that walk honorably Keeping the pathway of justice open He guards the way for His saints

Only then will you understand righteousness Judgment equity and every good path in life

When wisdom enters your heart then Knowledge is pleasant to your soul Discretion will preserve you and Understanding will keep you

These deliver you from the wicked Who leave the paths of honor To walk in the darkness And delight in evil

These deliver you from the strange woman
The stranger that flatters with her words
Who left the guide of her youth and
Forgot the promises of her God
For her house leads to death
And none that go will return
To regain the paths of life

# **PROVERBS 2**

- $1\,$  My son, if thou wilt receive my words, and hide my commandments with thee;
- 2 So that thou <u>incline thine ear</u> unto wisdom, and apply thine heart to understanding;
- 3 Yea, **if thou criest** after **knowledge**, **and** liftest up thy voice for understanding;
- 4 If thou seekest her as silver, and searchest for her as for hid treasures;
- 5 Then shalt thou understand the fear of the LORD, and find the knowledge of God.
- 6 For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding.
- 7 He <u>layeth up</u> sound wisdom for the <u>righteous</u>: he is a <u>buckler</u> to them that walk <u>uprightly</u>.
  8 He <u>keepeth the paths of <u>judgment</u>, and <u>preserveth</u> the way of his saints.</u>
- 9 Then shalt thou understand righteousness, and judgment, and equity; yea, every good path.
- 10 When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;
- $11\ \mbox{Discretion}$  shall preserve thee, understanding shall keep thee:
- 12 To **deliver thee from the** way of the **evil** man, from the man that speaketh froward things;
- 13 Who leave the paths of <u>uprightness</u>, to walk in the ways of darkness;
- 14 Who rejoice to do **evil**, and **delight in** the frowardness of the wicked;
- 15 Whose ways are crooked, and they froward in their naths:
- 16 To deliver thee from the strange woman, even from the stranger which flattereth with her words;
- 17 Which <u>forsaketh</u> the guide of her youth, and forgetteth the <u>covenant</u> of her God.
- 18 For her house <u>inclineth</u> unto death, and her paths unto the dead.
- 19 None that go unto her return again, neither take they <u>hold</u> of the paths of life.
- 20 That thou mayest walk in the way of good men, and keep the paths of the righteous.
- 21 For the upright shall dwell in the land, and the perfect shall remain in it.
- 22 But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

# **PROVERBS 3**

My son don't forget my teaching and Keep my directives in your heart For they will add to your life Lengthening of days so Bring you a long life And much peace

Don't let mercy and truth leave Bind them around your neck Write them on your heart So you'll find favor and Good understanding With God and man

Trust in the Lord with all your heart and Don't lean on your own understanding In all your ways acknowledge God so Then He will be directing your paths

Don't be wise in your own eyes Fear the Lord and flee from evil For it will be health to your body Even to the marrow of the bones

Honor the Lord with whatever you have and With the first part of all income you obtain So your barns will be filled with plenty As your efforts flourish with results

Don't despise the discipline of the Lord Or be weary of His correcting you for Whom the Lord loves He corrects Just like a parent does a child That they are delighted with

Happy are ones who find Wisdom For she is more profitable and better Than the profit from silver and fine gold

She is more precious than rubies All the things you could desire Cannot be compared to her

In her right hand is length of days and

# **PROVERBS 3**

- 1 My son, forget not my <u>law</u>; but let thine heart keep my <u>commandments</u>:
- 2 For length of days, and long life, and peace, shall they add to thee.
- 3 Let not mercy and truth <u>forsake</u> thee: bind them about thy neck; write them upon the table of thine heart.
- 4 So shalt thou find favour and good understanding in the sight of God and man.

- 5 Trust in the LORD with all thine heart; and lean not unto thine own understanding.
- 6 In all thy ways acknowledge him, and he shall direct thy paths.
- 7 Be not wise in thine own eyes: fear the LORD, and depart from evil.
- 8 It shall be health to thy <u>navel</u>, and marrow to thy bones.
- 9 Honour the LORD with thy <u>substance</u>, and with the <u>firstfruits</u> of all thine <u>increase</u>:
- 10 So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.
- 11 My son, despise not the <u>chastening</u> of the LORD; neither be weary of his correction:
- 12 For whom the LORD loveth he correcteth; even as a <u>father</u> the <u>son</u> in whom he delighteth.
- 13 **Happy** is the man that **findeth wisdom**, and the man that getteth understanding.
- 14 For the <u>merchandise</u> of it is better than the merchandise of silver, and the <u>gain</u> thereof than fine gold.
- 15 She is more precious than rubies: and all the things thou canst desire are not to be compared unto her.
- 16 Length of days is in her right hand; and in her

Proverbs 3:17

Reference Text

In her left hand riches and honor Her ways are pleasantness All her paths are peace

She is a tree of life if you get a hold of her And happy is every one that holds tightly

By wisdom the Lord founded the earth By understanding established heavens By knowledge He divided up the oceans Then caused the clouds to drop their dew

Do not let these depart from your eyes But keep sound wisdom and discretion So that they will be life to your soul and Like the jewel of grace around your neck

Then your foot will not stumble so You will walk safely in your direction And if you lie down you won't be afraid And so then all of your sleep will be sweet

Do not be afraid of any sudden fear or Misery of the wicked when it comes For God will be your confidence To keep you out of the snare

When one deserves a good thing And it's within your power to do Don't withhold or postpone it Saying Come back when It's convenient for me

Don't invent evil against your neighbor Don't struggle without a cause If they did you no harm

Do not envy the oppressor then Choose none of his ways that Are abominable to the Lord

God's secret is with the righteous God's curse is in the wicked's house But He blesses the house of the worthy

God ridicules those which insult others

left hand riches and honour.

17 Her ways are ways of pleasantness, and all her paths are peace.

18 She is a tree of life to them that lay hold upon her: and happy is every one that <u>retaineth</u> her.

19 The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.
20 By his knowledge the <u>depths</u> are <u>broken</u> up, and the clouds drop down the dew.

21 My son, let not them depart from thine eyes: keep sound wisdom and discretion:

22 So shall they be life unto thy soul, and grace to thy neck.

23 Then shalt thou walk in thy <u>way</u> safely, and thy foot shall not stumble.

24 When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet. 25 Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.

26 For the LORD shall be thy confidence, and shall keep thy foot from being <u>taken</u>.

27 **Withhold not good** from them to whom it is <u>due</u>, **when it is in** the **power** of **thine** hand **to do** it.

28 **Say** not unto thy neighbour, Go, and **come <u>again</u>**, and to morrow I will give; **when** thou hast it by thee.

29 <u>Devise</u> not evil against thy neighbour, seeing he dwelleth securely by thee.

30 <u>Strive</u> not with a man without cause, if he have done thee no harm.

31 Envy thou not the oppressor, and choose none of

32 For the froward is **abomination to the LORD**:

but his **secret is with the righteous**.

33 The **curse** of the LORD **is in the house** of the **wicked: but he blesseth the <u>habitation</u> of the <u>just</u>.

34 Surely he <u>scorneth</u> the <u>scorners</u>: but he giveth** 

But gives grace to the ones insulted

The wise will inherit honor and fame But promotion of fools will bring shame

# **PROVERBS 4**

Hear the instruction of your father For I give you good teaching For my father taught me These same things So I would live

Get Wisdom and she will save you Love her and she will keep you Wisdom is the basic thing

Exalt her and she'll promote you And when you embrace her She'll bring you honor

She will adorn your head with grace And present you a crown of glory

I have taught you in the ways of wisdom I have led you in the right directions To give you many years of life And so you'll not stumble Even when you run

Take tight hold of Instruction and Don't let go for she is your life

Don't go in paths of the evil Turn away from them Don't pass them Avoid them

They can't sleep unless they do harm And cause someone to fall while Drinking wine of cruelty and Eating the bread of evil

But paths of the virtuous Are like a shining light

grace unto the lowly.

35 **The wise shall inherit glory: but shame** shall be the **promotion of fools**.

### PROVERBS 4

- 1 **Hear**, ye children, **the instruction of** a **father**, and attend to know understanding.
- 2 **For I give you good <u>doctrine</u>**, forsake ye not my law.
- 3 For I was my father's son, tender and only beloved in the sight of my mother.
- 4 He **taught me** also, and said unto me, Let thine heart retain my words: keep my commandments, and **live**.
- 5 **Get wisdom**, get understanding: forget it not; neither decline from the words of my mouth.
- 6 Forsake her not, and she shall <u>preserve</u> thee: love her, and she shall keep thee.
- 7 **Wisdom is the <u>principal</u> thing**; therefore get wisdom: and with all thy getting get understanding.
- 8 Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her. 9 She shall give to thine head an <u>ornament</u> of grace: a crown of glory shall she <u>deliver</u> to thee.
- 10 Hear, O my son, and receive my sayings; and the **years of** thy **life** shall be **many**.
- 11 I have taught thee in the way of wisdom; I have led thee in right paths.
- 12 When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble.
  13 Take <u>fast</u> hold of instruction; let her not go: keep her; for she is thy life.
- 14 <u>Enter</u> not into the path of the <u>wicked</u>, and go not in the way of evil men.
- 15 **Avoid** it, **pass not** by it, **turn from** it, and pass **awav**.
- 16 For they sleep not, except they have done <u>mischief</u>; and their sleep is taken away, **unless** they cause some to fall.
- 17 For they **eat** the **bread of** <u>wickedness</u>, and **drink** the **wine of** <u>violence</u>.

18 But the path of the just is as the shining light,

Proverbs 4:19

Reference Text

Only getting brighter Till the perfect day

The path of the wicked is as darkness Not knowing what they stumble over

My child listen to my words
Open your ears to my sayings
Don't let them go out of your sight
Keep them in the midst of your heart
For they are life to those who find them
And wonderful health to their whole body

Guard your heart very carefully For the issues of life flow out of it

Move away from any belligerent mouths And any perverse conversations and Let your eyes look straight ahead Ponder the path you will walk Establish all of your ways Don't turn right or left

### PROVERBS 5

My son pay close attention to my wisdom So that you will think about discretion And always speak knowledgeably

For the lips of an immoral woman Open to drip sweetness like honey And her mouth is smoother than oil

But her end is bitter as wormwood And sharp as a two sided sword Her feet go down to death and Her steps lead into the grave

But lest you try to ponder your life's path Her ways will be always changing So that you're left confused

Children do not leave my words behind Make the way you go veer far from her Do not go near the door of her house that shineth more and more unto the perfect day. 19 The way of the wicked is as darkness: they know not at what they stumble.

- 20 My <u>son</u>, <u>attend</u> to my words; <u>incline</u> thine ear unto my sayings.
- 21 Let them not <u>depart</u> from thine eyes; keep them in the midst of thine heart.
- 22 For they are life unto those that find them, and <u>health</u> to <u>all</u> their <u>flesh</u>.
- 23 <u>Keep</u> thy heart <u>with all diligence</u>; for out of it are the issues of life.
- 24 <u>Put</u> away from thee a <u>froward</u> mouth, and perverse <u>lips</u> put far from thee.
- 25 **Let thine eyes look** right on, and let thine eyelids look **straight** before thee.
- 26 Ponder the path of thy <u>feet</u>, and let all thy ways be established.
- 27 **Turn not** to the **right** hand **nor** to the **left**: remove thy foot from evil.

### PROVERBS 5

- $1\,$  My son, attend unto my wisdom, and  $\underline{\text{bow}}$  thine ear to my understanding:
- 2 **That thou** mayest <u>regard</u> discretion, and that thy <u>lips</u> may <u>keep</u> knowledge.
- 3 For the lips of a <u>strange</u> woman drop as an honeycomb, and her mouth is smoother than oil:
- 4 But her end is bitter as wormwood, sharp as a two-<u>edged</u> sword.
- 5 Her feet go down to death; her steps take hold on hell.
- 6 Lest thou shouldest ponder the path of life, her ways are <u>moveable</u>, that thou <u>canst not know</u> them.
- 7 Hear me now therefore, O ye **children**, and **depart not** from the **words** of **my** mouth.
- 8 <u>Remove</u> thy way far from her, and come not nigh the door of her house:

Lest you give your honor to another And years of your life to the cruel

And strangers will be filled with your wealth You'll labor in the house of a stranger And will weep at the last when Your body is all used up

You'll say How I hated instruction
Then despised correction and
Have not obeyed teachers
Nor any that directed me
So was almost always
Involved with the evil
Even when in some
Group of the godly

I tell you to drink from your own source Running waters out of your own well Let your fountains disappear from Being spread out in the streets

Let your fountain be blessed and Rejoice with the wife of your youth Let her be as a pleasant loving deer As her breasts satisfy you at all times And always be overjoyed with her love

Why should you be exhilarated Embracing a strange woman For habits of man are seen In front of the Lord's eyes

He ponders all they do
As they are entangled
With the cords of sin
And will die without
Obeying teaching
And in great folly

9 Lest thou give thine honour unto others, and thy years unto the cruel:

 $10\ \mbox{Lest}$  strangers be filled with thy wealth; and thy labours be in the house of a stranger;

11 And thou <u>mourn</u> at the last, when thy flesh and thy body are <u>consumed</u>,

12 And **say, How** have **I hated instruction,** and my heart **despised** <u>reproof</u>;

13 And have not obeyed the voice of my teachers, nor inclined mine ear to them that <u>instructed</u> me!
14 I was almost in all evil in the midst of the congregation and assembly.

15 **Drink** waters out of **thine own** <u>cistern</u>, and running waters out of thine own well.

16 **Let thy fountains** be <u>dispersed abroad</u>, and rivers of waters in the streets.

17 Let them be only thine own, and not strangers' with thee.

18 Let thy fountain be blessed: and rejoice with the wife of thy youth.

19 Let her be as the loving hind and pleasant <u>roe</u>; let her breasts satisfy thee at all times; and be thou rayished always with her love.

20 And **why** wilt **thou**, my son, **be** <u>ravished</u> with a **strange woman**, and **embrace** the bosom of a stranger?

21 For the <u>ways</u> of man are <u>before</u> the eyes of the **LORD**, and **he pondereth all** his goings.

22 His own iniquities shall take the wicked himself, and he shall be **holden** with the cords of his sins.

23 He shall die without <u>instruction</u>; and in the greatness of his folly he shall go astray.