

The Life of Jesus By
JOHN

In the beginning was the Word
And the Word was with God
And that Word was God

The Word was in the beginning with God
All things were made by Him and
Nothing in existence was
Made without Him

In Him was life
And that Life was
The Light of humanity

And the Light shined into the darkness
Yet the darkness did not comprehend it

A man was sent by God
Whose name was John who
Was to be a witness of that Light
So that through Him all might believe

Yet John was not that Light
But an eyewitness of the Light
Which was the True Light which
Lights all who come into this world

He was in the world and
The world was made by Him
And yet the world didn't know Him

He came to a certain people but even they
His own people would not receive Him

But He gave power to
As many as received Him
To become the children of God
For those who believe in His name
Which were not born of flesh and blood
Or of man's desire or man's will but of God

And the Word was made flesh
And lived among us while

JOHN 1

1 **In the beginning was the Word, and the Word was with God, and the Word was God.**

2 **The same was in the beginning with God.**

3 **All things were made by him; and without him was not any thing made that was made.**

4 **In him was life; and the life was the light of men.**

5 **And the light shineth in darkness; and the darkness comprehended it not.**

6 There **was a man sent from God, whose name was John.**

7 The same came for **a witness, to bear witness of the Light, that all men through him might believe.**

8 He **was not that Light, but** was sent to bear **witness of that Light.**

9 That **was the true Light, which lighteth every man that cometh into the world.**

10 **He was in the world, and the world was made by him, and the world knew him not.**

11 **He came unto his own, and his own received him not.**

12 **But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:**

13 **Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.**

14 **And the Word was made flesh, and dwelt**

We gazed at His glory
That only Son sent
From the Father
Full of grace
And truth

John was His witness crying
This was Him of whom I spoke
He which will come after me was
Existing and was chosen before me
As we all receive His fullness of grace

For the law was given by Moses but
Grace and truth came by Jesus Christ

No man has seen God at any time

The only Son who is in the Father's arms
Made the announcement about the Father

And John gave his testimony that when
The Jews sent the priests and Levites
From Jerusalem to ask Who are you
John declared I am not the Messiah

They asked Are you Elijah
Then he answered No

They asked Who are you then
That we may give an answer
To those that sent us here

He said I am the voice of
One crying in the wilderness
Prepare for the Lord is coming
Just as was prophesied by Isaiah

The men had been sent from the Pharisees
And asked Then why do you baptize
If you are not Christ or Elijah

John said I baptize with water but
One of your own you don't know
Is the One coming after me that
Was chosen before me whose
Shoes I'm not worthy to untie

among us, (and **we beheld his glory**, the glory as of the **only begotten of the Father**,) full of grace and truth.

15 **John** bare **witness** of him, and **cried**, saying, **This was he of whom I spake, He that cometh after me is preferred before me:** for he **was before me**.

16 And of **his fulness** have **all we received**, and **grace** for grace.

17 **For the law was given by Moses, but grace and truth came by Jesus Christ.**

18 **No man hath seen God at any time, the only begotten Son**, which is in the **bosom of the Father**, he hath **declared** him.

19 **And** this is the **record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?**

20 And he **confessed**, and denied not; but confessed, **I am not the Christ.**

21 And **they asked** him, What then? **Art thou Elias?** And he saith, I am not. Art thou that prophet? And **he answered, No.**

22 Then said they unto him, **Who art thou? that we may give an answer to them that sent us.** What sayest thou of thyself?

23 **He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord**, as said the **prophet Esaias.**

24 And they which were **sent** were of **the Pharisees.**

25 **And** they **asked** him, and said unto him, **Why baptizest thou then, if thou be not that Christ, nor Elias**, neither that prophet?

26 **John** answered them, **saying, I baptize with water: but** there standeth **one among you**, whom **ye know not;**

27 He it is, who **coming after me** is **preferred before me, whose shoe's latchet I am not worthy to unloose.**

These things took place in Bethabara
Across the Jordan River where
John had been baptizing

The next day he saw Jesus coming to him
And John said Behold the Lamb of God
Who takes away the sin of the world

This is He of whom I said After me comes
A Man who is preferred and chosen
Before me since He's existed
Before I was ever born

And I did not know Him but
I came to baptize in water so
He would be revealed to Israel

And John established the record saying
I saw the Spirit descending from heaven
Like a dove and it remained on Him and
I did not know Him except that He's sent
Me to baptize in water like God had said
The One on whom you will see the Spirit
Descending and remaining there on Him
That is Who baptizes with the Holy Spirit

I saw and so testify this is the Son of God

The next day John stood
With two of his own disciples
Gazing as Jesus walked by them

He said Behold the Lamb of God
And the two upon hearing that
Turned and followed Jesus

Jesus turned to see them following
Then asked What are you looking for
They called him Rabbi meaning Master
And said We want to see where You stay

He said Come and see
So they went with Him and
Stayed with Him that day since
It was already late in the afternoon

28 **These things** were done **in Bethabara beyond Jordan, where John was baptizing.**

29 **The next day** John **seeth Jesus coming** unto him, **and saith, Behold the Lamb of God,** which **taketh away the sin of the world.**

30 **This is he of whom I said, After me cometh a man** which **is preferred before me: for he was before me.**

31 **And I knew him not: but that he should be made manifest to Israel,** therefore am **I come baptizing with water.**

32 **And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.**

33 **And I knew him not: but he that sent me to baptize with water,** the same **said** unto me, **Upon whom thou shalt see the Spirit descending, and remaining on him,** the same **is** he which **baptizeth with the Holy Ghost.**

34 **And I saw, and bare record that this is the Son of God.**

35 **Again the next day** after **John stood,** and **two of his disciples;**

36 **And looking upon Jesus as he walked, he saith, Behold the Lamb of God!**

37 **And the two disciples heard** him speak, and they **followed Jesus.**

38 **Then Jesus turned,** and **saw them following,** and saith unto them, **What seek ye? They said unto him, Rabbi,** (which is to say, being **interpreted, Master,**) **where dwellest thou?**

39 **He saith** unto them, **Come and see. They came and saw** where he dwelt, **and abode with him that day: for it was about the tenth hour.**

One of the two who had been following John
Was Andrew brother of Simon Peter and so
He first went and found his brother Simon
Saying that We have found the Messiah
Meaning the Christ and Anointed One

And he led his brother to Jesus

Jesus looked over toward him saying
You are Simon the son of John yet
Like a rock you'll be called Peter

The following day Jesus went to Galilee
Then found Philip and said Follow Me

Philip was from the city Bethsaida
The same as Andrew and Peter

Then Philip found Nathanael saying
We have found Him of whom Moses
Wrote about in the law and prophets
Jesus of Nazareth the son of Joseph

Nathanael asked
Can any good thing
Come out of Nazareth

Philip said to him
Come and see

Jesus saw Nathanael coming to Him
And said Here is a true Israelite
Who has no deceitfulness

Nathanael asked How could You know me
Jesus said Before Philip called you
I saw you under the fig tree

Nathanael said Rabbi
You are the Son of God
You are the King of Israel

Jesus said You believe because
I said I saw you under the fig tree
You'll see greater things than that

40 **One of the two** which heard **John** speak, and **followed** him, **was Andrew, Simon Peter's brother.**
41 **He first findeth his own brother Simon**, and **saith** unto him, **We have found the Messias**, which is, being **interpreted, the Christ.**
42 **And he brought** him to **Jesus. And** when **Jesus beheld him**, he **said, Thou art Simon the son of Jona: thou shalt be called Cephas**, which is by interpretation, **A stone.**

43 **The day following Jesus** would go forth into **Galilee**, and **findeth Philip**, and **saith** unto him, **Follow me.**
44 Now **Philip was of Bethsaida, the city of Andrew and Peter.**
45 **Philip findeth Nathanael**, and **saith** unto him, **We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.**

46 And **Nathanael** said unto him, **Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.**

47 **Jesus saw Nathanael coming to him, and saith** of him, Behold an **Israelite indeed**, in **whom is no guile!**
48 **Nathanael** saith unto him, Whence **knowest thou me? Jesus** answered and **said** unto him, **Before that Philip called thee**, when thou wast **under the fig tree, I saw thee.**

49 **Nathanael** answered and **saith** unto him, **Rabbi, thou art the Son of God; thou art the King of Israel.**
50 **Jesus** answered and **said** unto him, **Because I said** unto thee, **I saw thee under the fig tree, believest thou? thou shalt see greater things than** these.

I tell you with certainty that
You will see heaven open and
The angels of God ascending and
Also descending upon the Son of man

JOHN 2

The third day there was a wedding in Cana
And the mother of Jesus was there and
They invited Jesus and His disciples

And when they wanted more wine
Jesus' mother said to Him
They have no wine

He said Woman I've nothing to do with you
Because My time hasn't quite yet come

His mother said to the servants
Do whatever He says to you

There were six large stone water jars
Used for ceremonial purifying the Jews
Able to hold twenty to thirty gallons each

Jesus said Fill up the jars with water
So they filled them all to the brim

He said Draw out some now and
Take it to the host of the feast

The host tasted the wine made from water
And didn't know where it had come from
But all those servants who drew it knew

The host said to the bridegroom
Everyone at the feast's beginning
Sets out the good wine and then as
The guests drink it they set out worse
But you've kept the good wine until now

This was Jesus' beginning of miracles
That made His magnificence visible
And His disciples believed in Him

51 And he saith unto him, **Verily**, verily, I say unto you, Hereafter **ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.**

JOHN 2

1 **And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:**

2 **And both Jesus was called, and his disciples, to the marriage.**

3 **And when they wanted wine, the mother of Jesus saith unto him, They have no wine.**

4 Jesus saith unto her, **Woman, what have I to do with thee? mine hour is not yet come.**

5 **His mother saith unto the servants, Whatsoever he saith unto you, do it.**

6 And **there were** set there **six waterpots of stone**, after the **manner** of the **purifying of the Jews, containing two or three firkins apiece.**

7 **Jesus saith** unto them, **Fill the waterpots with water. And they filled them up to the brim.**

8 And **he saith** unto them, **Draw out now, and bear unto the governor of the feast.** And they bare it.

9 When **the ruler** of the feast had **tasted the water** that was **made wine, and knew not whence it was: (but the servants which **drew** the water **knew**;) **the governor** of the feast called **the bridegroom,****

10 And **saith** unto him, **Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now.**

11 **This beginning of miracles** did **Jesus** in Cana of Galilee, and **manifested** forth **his glory**; and **his disciples believed** on him.

After that He went down to Capernaum
With His mother brothers and disciples
Where they stayed for just a few days

The Jewish Passover was coming soon
And Jesus went up to Jerusalem and
Found in the temple ones who sold
Oxen and sheep and doves and
Money changers sitting there

Then He made a whip with small cords then
Drove them all out of that temple along with
The sheep and the oxen and poured out all
Changers' money and overturned all tables
And said to those who'd been selling doves
Take all these out of here and do not make
My Father's house a house of merchandise

His disciples remembered it was written
Zeal for Your house did consume Me

Then the Jews questioned Him
What sign do You show us
By doing these things

Jesus said Destroy this temple and
In three days I'll raise it up again

They said It took forty six years
To build this temple and so how
Could You rebuild it in three days

But He spoke of the temple of His body
And so when He was risen from the dead
His disciples remembered He had said this
And believed the scriptures and these words

When Jesus was in Jerusalem
At the Passover on the feast day
Many believed He was the Messiah
When they saw Him do all the miracles

But Jesus did not entrust Himself to them
For He knew all men and did not need
Any to tell Him about human nature

12 **After** this **he went down to Capernaum**, he, and **his mother**, and his **brethren**, and his **disciples**: and **they continued** there **not many** days.

13 And **the Jews' passover was at hand**, and **Jesus went up to Jerusalem**.

14 **And found in the temple** those that **sold oxen and sheep and doves**, and the **changers of money sitting**:

15 And when **he had made a scourge of small cords**, he **drove them all out of the temple**, and **the sheep, and the oxen; and poured out the changers' money, and overthrew the tables**;

16 **And said** unto them that **sold doves**, **Take these things hence; make not my Father's house an house of merchandise**.

17 And **his disciples remembered** that **it was written**, **The zeal of thine house hath eaten me up**.

18 **Then** answered **the Jews** and said unto **him**, **What sign shewest thou unto us**, seeing that thou **doest these things**?

19 **Jesus** answered and **said** unto them, **Destroy this temple, and in three days I will raise it up**.

20 **Then said** the Jews, **Forty and six years** was **this temple in building**, and wilt thou **rear it up in three days**?

21 **But he spake of the temple of his body**.

22 **When** therefore **he was risen from the dead**, **his disciples remembered** that **he had said this** unto them; **and they believed the scripture, and the word** which Jesus had said.

23 Now **when he was in Jerusalem at the passover**, in **the feast day**, many believed **in his name**, when **they saw the miracles which** he did.

24 **But Jesus did not commit himself unto them**, because **he knew all men**,

25 **And needed not that any should testify of man**:

Since He knew what was in man

JOHN 3

There was a Pharisee named Nicodemus
Who was one of the rulers of the Jews
That came to Jesus at night saying
Rabbi we know You're a teacher
Who has come from God for
No man can do miracles
Which You do except
If God is with him

Jesus said Truly except one is born again
They cannot see the kingdom of God

Nicodemus said How can anyone
Be born when they are already old
As they cannot go for a second time
Into their mother's womb and be born

Jesus said The truth is unless a person
Is born of water and of the Spirit
They cannot enter in the
Kingdom of God

That which is born of the flesh is flesh
And what is born of the Spirit is spirit

Don't be amazed that I told you
That you must be born again

For the wind blows where it will
And although you hear its sound
You can't tell where it comes from
And you cannot tell where it's going
And so are the ones born of the Spirit

Nicodemus asked How can these things be
Jesus said Are you a teacher of Israel
Yet you don't know these things

We speak the truth about what we know
And testify to you about what we've seen
And still you won't receive our eyewitness

for he knew what was in man.

JOHN 3

1 **There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:**

2 The same **came to Jesus by night**, and **said** unto him, **Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.**

3 **Jesus** answered and **said** unto him, **Verily**, verily, I say unto thee, **Except a man be born again**, he **cannot see the kingdom of God.**

4 **Nicodemus saith** unto him, **How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?**

5 **Jesus** answered, **Verily**, verily, I say unto thee, **Except a man be born of water and of the Spirit**, he **cannot enter into the kingdom of God.**

6 **That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.**

7 **Marvel not that I said unto thee, Ye must be born again.**

8 **The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.**

9 **Nicodemus** answered and said unto him, **How can these things be?**

10 **Jesus** answered and **said** unto him, **Art thou a master of Israel**, and **knowest not these things?**

11 **Verily**, verily, I say unto thee, **We speak that we do know, and testify that we have seen; and ye receive not our witness.**

If I have told you earthly things which
You don't believe then how would you
Believe if I told you the heavenly things

And no man has ascended up to heaven
Except He that came down from heaven
As did the Son of man who is of heaven

As Moses lifted up the serpent
In the wilderness likewise must
The Son of man be lifted up also
And that whoever believes in Him
Will not perish but have eternal life

For God so loved this world
That He gave His only Son
So all who believe in Him
Would not die but rather
Obtain everlasting life

For God did not send His Son
Into the world to condemn
But to save the world
Through His Son

One that believes in Him is not condemned
But an unbeliever is condemned already
Because they chose not to believe in
The name of the only Son of God

Then this is the condemnation
Light has come into the world and
Men loved darkness rather than Light
Because their deeds were evil in the dark

For every one that does evil
Hates the Light and will not
Come toward the Light lest
Their actions are accused

But one who acts in truth
Comes to the Light in order
That their deeds are exposed
To make sure their work is God's

12 **If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?**

13 **And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.**

14 **And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:**

15 **That whosoever believeth in him should not perish, but have eternal life.**

16 **For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.**

17 **For God sent not his Son into the world to condemn the world; but that the world through him might be saved.**

18 **He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.**

19 **And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.**

20 **For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.**

21 **But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.**

Afterward Jesus came with His disciples
And stayed in the land of Judea
Where they baptized

And John was also baptizing in the Aenon
Near Salim where there was plentiful water
And the people were coming to be baptized
Since John hadn't yet been thrown in prison

A question arose between the Jews
And John's disciples about purifying

And they came to John and said
Rabbi the One that was with you
Beyond the Jordan and for whom
You stood up as a witness is now
Baptizing and all men come to Him

John said One can receive nothing
Except it is given them from heaven

You yourselves are my witnesses
That I said I am not the Christ
But I'm sent ahead of Him

He that has the bride
Is the Bridegroom but
A Bridegroom's friend
Stands as witness and
Celebrates because of
The Bridegroom's vows
So now my joy is fulfilled

He must increase
But I must decrease

He that comes from above is above all
He that is of the earth is earthly
And speaks of the earth

He that comes from heaven is above all
And so what He has seen and heard
That is what He testifies and yet
None receive His testimony

He that has received His testimony

22 **After** these things **came Jesus** and **his disciples** **into the land of Judaea**; and there he **tarried** with them, and **baptized**.

23 **And John also was baptizing in Aenon near to Salim**, because **there was much water** there: and they **came**, and were **baptized**.

24 For **John was not yet cast into prison**.

25 Then there **arose a question between** some of **John's disciples and the Jews about purifying**.

26 **And they came unto John, and said** unto him, **Rabbi**, he **that was with thee beyond Jordan**, to whom thou **barest witness**, behold, the same **baptizeth, and all men come to him**.

27 **John** answered and **said**, A man **can receive nothing, except it be given him from heaven**.

28 **Ye yourselves** bear me **witness, that I said, I am not the Christ, but that I am sent before him**.

29 **He that hath the bride is the bridegroom: but the friend of the bridegroom**, which **standeth and heareth** him, **rejoiceth** greatly **because of the bridegroom's voice**: this **my joy** therefore **is fulfilled**.

30 **He must increase, but I must decrease**.

31 **He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all**.

32 **And what he hath seen and heard, that he testifieth; and no man receiveth his testimony**.

33 **He that hath received his testimony hath set to**

Has guaranteed that God is true
For He whom God has sent
Speaks the words of God since
God gives of unlimited Spirit to Him

The Father loves the Son and
Put all things into His hands

One that believes the Son
Has everlasting life and
One who'll not believe
Won't experience life
As the anger of God
Overshadows them

JOHN 4

Jesus knew that Pharisees heard
That He'd made and baptized
More disciples than John
So He left Judea and
Headed to Galilee

But Jesus Himself did not baptize
For His disciples did the baptisms

He needed to go through Samaria and
Came into one of its cities called Sychar
Near the land Jacob gave his son Joseph

Jacob's well was there so then Jesus
Wearied with His journey sat there
And it was about the noon hour

His disciples went to buy food and
A Samaritan woman came there
To draw water and Jesus said
Give Me something to drink

The woman said How is it that as a Jew
You ask me a Samaritan for a drink as
The Jews want nothing to do with us

Jesus said If you knew the gift of God and

his seal that God is true.

34 For he whom God hath sent speaketh the words of God: for God giveth **not** the Spirit by **measure** unto him.

35 The Father loveth the Son, and hath **given** all things into his hand.

36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not **see** life; but the **wrath** of God **abideth on** him.

JOHN 4

1 When therefore the Lord **knew** how the **Pharisees** had **heard that** Jesus **made** and **baptized more disciples than John**,

2 (Though **Jesus himself baptized not**, but **his disciples**.)

3 **He left Judaea**, and departed again **into Galilee**.

4 And **he must needs go through Samaria**.

5 Then **cometh he to a city** of Samaria, which is **called Sychar**, near to the parcel of **ground** that **Jacob gave to his son Joseph**.

6 Now **Jacob's well was there**. **Jesus** therefore, being **wearied with his journey**, **sat** thus on the well: **and it was about the sixth hour**.

7 **There cometh a woman** of **Samaria to draw water**: **Jesus saith** unto her, **Give me to drink**.

8 (For **his disciples** were gone away unto the city **to buy meat**.)

9 Then **saith the woman** of Samaria unto him, **How is it** that thou, being **a Jew**, **askest drink of me**, which am **a woman** of Samaria? for **the Jews have no dealings** with the **Samaritans**.

10 **Jesus** answered and **said** unto her, **If thou knewest the gift of God**, and **who it is that** saith to

Who it is that tells you Give Me a drink
You would have asked of Him then
He would give you Living Water

She said Sir you've nothing to draw with
And the well is deep so from where
Do You get this Living Water

Are You greater than our father Jacob
Who gave us the well and drank of it
With all of his children and his cattle

Jesus said Whoever drinks of this water
They will be thirsty once again but
Whoever drinks of the water
That I will give to them
Will never thirst

But the water that I will give them
Will be in them like a well of water
That springs up into everlasting life

The woman said Sir give me this water
So that I will not be thirsty again nor
Have to get my water here again
He said Go call your husband
And then come return here

She said I have no husband
Jesus said You are right since
You have had five husbands and
Him you are with isn't your husband
And so in that you've spoken truthfully

She said Sir I perceive You are a prophet
Our fathers worshipped in this mountain
And you say in Jerusalem is the place
Where all the people should worship

Jesus said Woman believe Me
An hour is coming when you
Will not worship the Father
Neither in this mountain
Or even at Jerusalem

You worship what you do not know

thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
11 The woman **saith** unto him, **Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?**

12 **Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?**

13 **Jesus** answered and **said** unto her, **Whosoever drinketh of this water shall thirst again:**

14 But **whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.**

15 **The woman saith** unto him, **Sir, give me this water, that I thirst not, neither come hither to draw.**

16 **Jesus saith** unto her, **Go, call thy husband, and come hither.**

17 The woman answered and **said, I have no husband. Jesus said** unto her, **Thou hast well** said, I have no husband:

18 For **thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.**

19 The woman **saith** unto him, **Sir, I perceive that thou art a prophet.**

20 **Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.**

21 **Jesus saith** unto her, **Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.**

22 **Ye worship ye know not what: we know what**

But we know what we worship for
Salvation comes from the Jews

The time has been coming and is here now
When the true worshippers will worship
The Father in the Spirit and in Truth
For the Father seeks such ones
To worship Him in that way

God is a Spirit and they that worship Him
Must worship Him in the Spirit and Truth

She said I know that the Messiah is coming
And when He does He will tell us all things

Jesus said I am He
Which speaks to you

And right then His disciples returned and
Marveled that He talked with the woman
Yet none said Why do You talk with her

The woman then left her water jar and
Went into the city and said to the men
Come see a Man which told me of all
The things I did so He must be Christ

So they left the city
And went to Him

In the meantime His disciples said
Rabbi You must eat something

But He said I have food to eat
That you don't know about

Therefore the disciples said to one another
Has anyone brought Him anything to eat

Jesus said My food is to do
The will of Him that sent Me
To completely finish His work

You say There are still four months
Before the harvest will come and I say
Lift up your eyes and look out at the fields

we worship: for salvation is of the Jews.

23 But **the hour** cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

24 **God is a Spirit: and they that worship him must worship him in spirit and in truth.**

25 The woman saith unto him, **I know that Messiah cometh**, which is called Christ: **when he** is come, **he will tell us all things.**

26 **Jesus saith** unto her, **I that speak** unto thee **am he.**

27 And **upon this** came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, **Why talkest thou with her?**

28 **The woman then left her waterpot, and went her way into the city, and saith to the men, 29 Come, see a man, which told me all things that ever I did: is not this the Christ?**

30 Then **they** went out of the city, and came unto him.

31 **In the mean** while his disciples prayed him, saying, **Master, eat.**

32 **But he said** unto them, **I have meat to eat that ye know not of.**

33 **Therefore said the disciples one to another, Hath any man brought him ought to eat?**

34 **Jesus saith** unto them, **My meat is to do the will of him that sent me, and to finish his work.**

35 **Say not ye, There are yet four months, and then cometh harvest?** behold, **I say** unto you, **Lift up your eyes, and look on the fields; for they are white**

Because they are fully ready to harvest now

Anyone who harvests receives wages
And gathers up fruit for eternal life
So the planter and harvester as
One sows and another reaps
May both rejoice together

I sent you to harvest where you didn't labor
Others labored and you came along
And so entered their labors

And many of the Samaritans of that city
Believed in Him because of the woman
Who said He told me all that I ever did

So the Samaritans came to Him
To ask if He would stay with them
And so He stayed on two more days

Many more believed by listening to Him
Saying to the woman Now we believe
Not because of what you'd said but
Now we've heard Him ourselves
So really know that this One
Is the Savior of the world

So then Jesus left for Galilee having said
A prophet has no honor in his own country

Yet the Galileans welcomed Him because
They had seen all the things that He did
In Jerusalem at the feast they went to

Jesus came again into Cana of Galilee
Where He made the water wine and
A nobleman there had a sick son
Who was over in Capernaum

He heard Jesus had come out of Judea
So went and asked Him to come down to
Heal his son who was at the point of death

Jesus said Except you see
The signs and wonders
You will not believe

already to harvest.

36 And he that **reapeth** receiveth wages, and gathereth fruit unto life eternal: that both he that **soweth** and he that **reapeth** may rejoice together.

37 And herein is that saying true, **One soweth**, and another **reapeth**.

38 **I sent you to reap** that whereon **ye** bestowed no labour: other men laboured, and **ye** are entered into their labours.

39 **And many of the Samaritans of that city believed on him** for the saying of **the woman**, which testified, **He told me all that ever I did**.

40 **So** when **the Samaritans** were come unto him, they **besought** him that **he would tarry with them: and he abode** there **two days**.

41 And **many more believed** because of his own **word**;

42 And **said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed** the Christ, **the Saviour of the world**.

43 Now after two days he departed thence, and went into **Galilee**.

44 For **Jesus** himself testified, that **a prophet hath no honour in his own country**.

45 Then when he was come into Galilee, **the Galilaeans received him**, having **seen all the things that he did at Jerusalem at the feast**: for **they also went** unto the feast.

46 **So Jesus came again into Cana of Galilee, where he made the water wine. And there** was a certain **nobleman**, whose **son was sick** at **Capernaum**.

47 When **he heard** that **Jesus** was **come out of Judaea** into Galilee, he **went** unto him, and besought **him** that he would **come down**, and **heal his son**: for he **was at the point of death**.

48 Then **said Jesus** unto him, **Except ye see signs and wonders, ye will not believe**.

The nobleman said Sir come
Or else my child is going to die

Jesus said Go home for your son will live
So he believed the words Jesus spoke

On his way home his servants met him
Then told him that his son would live

He asked what hour he began to improve
They said Yesterday at one the fever left
So the father knew it was the same hour
Which Jesus told him Your son will live
And he believed with his all household

This is the second miracle that Jesus did
When He came out of Judea to Galilee

JOHN 5

There was a feast of the Jews
So Jesus went up to Jerusalem

At Jerusalem by the sheep market is a pool
Called Bethesda which has five porches
Where a great multitude of the weak
Crippled emaciated and blind lay
Waiting for the water to move

For an angel went down at a certain time
To stir the water so the first in afterward
Was healed of whatever their disease

A man had been sick for thirty eight years
And so Jesus saw him lying there then
Knew how long he had been there
Facing that condition and said
Do you want to be healed

The invalid man replied Sir I have no man
To help me when the water is stirred
But while I am going someone
Steps down in before me

49 **The nobleman saith** unto him, **Sir, come** down ere **my child die**.
50 **Jesus saith** unto him, **Go** thy way; **thy son liveth**.
And the man **believed the word** that **Jesus** had **spoken** unto him, and he went his way.

51 And as he was now going down, **his servants met him**, and **told him**, saying, Thy **son liveth**.
52 Then **enquired he** of them the **hour** when **he began to amend**. And **they said** unto him, **Yesterday at the seventh** hour **the fever left** him.
53 **So the father knew** that **it was at the same hour**, in the **which Jesus** said unto **him**, **Thy son liveth: and himself believed**, and **his whole house**.
54 **This is again the second miracle that Jesus did**, when he was **come out of Judea into Galilee**.

JOHN 5

1 After this **there was a feast of the Jews**; and **Jesus went up to Jerusalem**.

2 Now there **is at Jerusalem by the sheep market a pool**, which is **called** in the Hebrew tongue **Bethesda**, having **five porches**.

3 In these **lay a great multitude of impotent** folk, of **blind, halt, withered**, waiting for the **moving of the water**.

4 **For an angel went down at a certain season** into the pool, and **troubled the water**: whosoever then **first after** the troubling of the water stepped in **was made whole of whatsoever disease** he had.

5 And a certain **man** was there, which **had an infirmity thirty and eight years**.

6 **When Jesus saw him lie**, and **knew** that **he had been** now a **long time in that case**, he **saith** unto him, **Wilt thou be made whole?**

7 **The impotent man** answered him, **Sir, I have no man**, when the water is **troubled**, to **put me** into the pool: **but while I am coming**, another **steppeth down before me**.

Jesus said Rise take up your bed and walk
And immediately he was made whole
But this happened on Sabbath

So the Jews said to the cured man
This is Sabbath and so it isn't lawful
For you to work by carrying your bed

He said The One that made me whole
Said to me Take up your bed and walk
Then they asked him Which man is that
But he did not know who it was for Jesus
Had left so disappeared among the crowd

Afterward Jesus found him in the temple
Saying Now that you have been healed
Sin no more or a worse thing will come

The man left and told the Jews that
It was Jesus who had healed him

And so the Jews persecuted Jesus
And tried to murder Him because
He'd done all this on a Sabbath

But Jesus said My Father
Works up until now
And so I work

Then the Jews tried even harder to kill Him
For not only did He break the Sabbath
But also said God was His Father
Making Himself equal to God

He said The Son can do nothing of Himself
Except for all He sees the Father do
For whatever things He does
The Son will do also

For the Father loves the Son and
Shows Him all things that He does
And He will show Me greater works
Than these that you may be amazed

For like the Father raises the dead to life
So the Son brings to life whom He will

8 **Jesus saith** unto him, **Rise, take up thy bed, and walk.**

9 **And immediately the man was made whole**, and took up his bed, and walked: and **on** the same day was the **sabbath**.

10 **The Jews** therefore **said** unto him that was **cured**, It **is** the **sabbath** day: **it is not lawful for thee to carry thy bed.**

11 **He** answered them, He **that made me whole**, the same **said** unto me, **Take up thy bed, and walk.**

12 **Then asked they him**, What **man is that** which said unto thee, Take up thy bed, and walk?

13 And **he** that was healed **wist not who it was: for Jesus had conveyed himself away**, a **multitude** being in that place.

14 **Afterward Jesus findeth him in the temple**, and **said** unto him, Behold, **thou art made whole: sin no more, lest a worse thing come** unto thee.

15 **The man departed, and told the Jews that it was Jesus**, which **had made him whole**.

16 **And** therefore did **the Jews persecute Jesus**, and sought to **slay him**, because he had done these things **on** the **sabbath** day.

17 **But Jesus** answered them, **My Father worketh hitherto, and I work.**

18 Therefore **the Jews** sought the **more to kill him**, because **he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.**

19 Then answered Jesus and **said** unto them, Verily, verily, I say unto you, **The Son can do nothing of himself**, but what **he seeth the Father do: for what things soever he doeth**, these **also doeth the Son** likewise.

20 **For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.**

21 **For as the Father raiseth up the dead, and quickeneth** them; even **so the Son quickeneth whom he will.**

For the Father judges no man but
Gives all judgment to the Son
That all men should honor
The Son just like they
Honor the Father

Any that does not honor the Son
Does not honor the Father
Which has sent Him

One that hears My words so
Believes in Him who sent Me
They have everlasting life and
Won't come into condemnation
But will pass from death into life

The hour has approached and now is here
When the dead will hear the voice
Of the Son of God and all
Who listen will live

For like the Father has life in Himself
He gave the Son to have life in Himself
And also gave Him His same authority to
Execute judgment as He is the Son of man

Marvel not at this for an hour comes
In which all that are in the graves
Will be able to hear His voice

They'll come out of the graves and
They who have done good to
The resurrection into life
But those doing evil
For resurrection
In damnation

I can of My own self do nothing
As I hear I judge and My judgment
Is just because I seek not My own will
But that will of the Father which sent Me

If I stand as a witness for Myself
My witness is not true or valid

But there is Another which is My Witness

22 **For the Father judgeth no man, but hath committed all judgment unto the Son:**
23 **That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.**

24 Verily, verily, I say unto you, He **that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.**
25 Verily, verily, I say unto you, **The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.**

26 **For as the Father hath life in himself; so hath he given to the Son to have life in himself;**
27 **And hath given him authority to execute judgment also, because he is the Son of man.**
28 **Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,**

29 **And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.**
30 **I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.**

31 **If I bear witness of myself, my witness is not true.**
32 **There is another that beareth witness of me; and**

And I know when He takes the stand
He will be a true Witness for Me

You'd sent messengers to John
And he was a witness to the truth
Yet I do not accept man's word but
I say this only so you might be saved

He was a burning and a shining light
You were willing for a season
To rejoice in his light

But I have a greater witness than John
For the miracles that the Father gave Me
Serve as witnesses that the Father sent Me

And the Father Himself who sent Me
Has been a Witness for Me in that
You have never heard His voice
Or at any time seen His shape
Or had His word living in you
Because the One He sent
You do not even believe

Search the scriptures for in them
You think you have eternal life
And again they testify of Me
Yet you won't come to Me
That you might have life

I don't seek or accept honor from men
But I know you and that you do not
Have the love of God inside you

I came in My Father's name
And you didn't receive Me

But if one came in their own name
You would eagerly receive them

How can you believe those who
Receive honor of each other and
Not seek the honor from God only

Don't think I accuse you to the Father
That one which accuses you is

I know that the **witness** which he **witnesseth** of me is true.

33 **Ye sent** unto John, and he bare **witness** unto the truth.

34 But **I receive not testimony** from man: but these things **I say**, that **ye might be saved**.

35 **He was a burning and a shining light: and ye were willing for a season to rejoice in his light.**

36 **But I have greater witness than** that of John: for the **works** which the Father hath given me to finish, the same works that I do, **bear witness** of me, **that the Father** hath sent me.

37 **And the Father himself**, which hath sent me, hath borne **witness** of me. **Ye have** neither heard his voice at any time, nor seen his shape.

38 And ye have not his word **abiding** in you: for whom he hath sent, him ye believe not.

39 **Search the scriptures; for in them ye think ye have eternal life: and they** are they which testify of me.

40 And **ye will not come to me, that ye might have life.**

41 **I receive not honour from men.**

42 **But I know you, that ye have not the love of God in you.**

43 **I am come in my Father's name, and ye receive me not: if** another shall come in his own name, him ye will receive.

44 **How can ye believe**, which receive honour one of another, and seek not the honour that cometh from God only?

45 **Do not think that I will accuse you to the Father: there is one** that accuseth you, even **Moses, in whom**

<p>Moses in whom you trust</p> <hr/> <p>For if you believed Moses You would have believed in Me For his words are also My witnesses</p> <p>But if you don't believe his writings How will you believe My words</p>	<p>ye trust.</p> <p>46 For had ye believed Moses, ye would have believed me; for he <u>wrote of me.</u> 47 But if ye believe not his writings, how shall ye believe my words?</p>
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